**STATE OF TEXAS:** 

#### **COUNTY OF FISHER:**

Be it remembered that on Monday, the 26th day of March, 2018 the Commissioners' Court of Fisher County, Texas, convened in Regular Session in the Commissioners' Courtroom, Fisher County Courthouse, 112 N Concho, Roby, Texas, with the following member of the Court present, to-wit:

Ken Holt, County Judge

Gordon Pippin, Commissioner Precinct #1

Billy Henderson, Commissioner #2

**Preston Martin, Commissioner #3** 

Scott Feagan, Commissioner Precinct #4

Pat Thomson, County Clerk

And the proclamation having been made the Court was in session, the following business came on to be considered:

#### Order 1 - CALL MEETING TO ORDER & ESTABLISH QUORUM - All Present

Order 2- Motion Commissioner Feagan, second by Commissioner Martin to approve supply bills and expense accounts (see attached). This motion having been put to a vote prevailed, the vote being unanimous.

Order 3-Motion by Commissioner Feagan, second by Commissioner Pippin to table Texas Communities Group, LLC contract for property services. This motion having been put to vote prevailed, the vote being unanimous.

Order 4-Motion by Commissioner Pippin, second by Commissioner Feagan to TXDOT Resolution for federal off-system bridge program project (see attached). This motion having been put to vote prevailed, the vote being unanimous.

Order 5-Motion by Commissioner Pippin, second by Commissioner Henderson to approve payroll. This motion having been put to vote prevailed, the vote being unanimous.

Order 6-Motion by Commissioner Feagan, second by Commissioner Henderson to adjourn. This motion having been put to vote prevailed, the vote being unanimous.

### **State of Texas:**

## **County of Fisher:**

I, Pat Thomson, Fisher County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioner Court's authorized proceedings for March 26,

2018

Pat Thomson

**County Clerk and Ex-Officio Member** 

Of Commissioners' Court, Fisher County, Texas



#### NOTICE OF REGULAR MEETING OF

#### COMMISSIONER COURT OF FISHER COUNTY, TEXAS

Notice is hereby given that a regular meeting of the above named Commissioner Court will be held on the 26th Day of March, 2018, 9:00 AM in the County Courthouse, Roby, Texas, at which time the following subjects will be discussed, to-wit:

#### New Items for Discussion or Approval

- 1. Approve Supply Bills, Payroll and Expense Accounts/Becky Mauldin
- 2. Approve Budget Amendments & Line Item Transfers/Becky Mauldin
- 3. Payroll/Shana Haas
- 4. Burn Ban
- 5. Take action on contract with Texas Communities Group, LLC for property services including trust property management and abandoned and dilapidated property within Fisher County.
- 6. Approve Resolutions for TxDot Road and Bridge project for 2019
- 7. Discuss Surplus Property

The Commissioner's Court reserves the option to go into closed meeting according to Ch. 551 of the Texas Government Code.

Commissioners Court of Fisher County, Texas By County Judge Ken Holt

I, the undersigned, County Clerk, do hereby certify that the above notice of meeting of the above named Commissioner Court, is a true and correct copy of said notice, and that I posted a true and correct copy of said in the bulletin board at the courthouse door of Fisher County, Texas on March 22, 2018 at 2:27 PM. Said notice remained so posted continuously for at least 72 hours immediately preceding the date of said meeting.

Pat Thomson, County Clerk

Fisher County, Texas

TIME:01:06 PM PREPARER:0007

| NAME-OF-VENDOR DESCRIPTION                       | VEN-IN |         | DATE-PAID  | CHECK-NO | EXPENSE-ACCOUNT/ BANK-ACCOUNT                                     | AMOUNT |
|--|--------|---------|------------|----------|---|--------|
| AFLAC AFLAC POST TAX PAYABLE                     | 4846   | A 00007 | 03-15-2018 |          | 10-200-240 AFLAC POST TAX PAYABLE<br>10-100-100 CFC: GENERAL FUND |        |
|  |        |         |            |          |   | 95.80  |
| AFLAC  | 4847   | A 00007 | 03-15-2018 |          | 10-200-235 AFLAC PRE TAX PAYABLE                                  |        |
| AFLAC PRE TAX PAYABLE                            | •      |         |            |          | 10-100-100 CFC: GENERAL FUND                                      | 117.66 |
| ATCO INTERNATIONAL                               | 4885   | A 00285 | 03-21-2018 |          | 12-612-320 REPAIRS & MAINTENANCE                                  |        |
| REPAIRS & MAINTENANCE                            |        |         |            |          | 12-100-100 CFC: ROAD & BRIDGE PRECINCT                            | 140.00 |
|  |        |         |            |          |   | 140.00 |
| ATMOS ENERGY                                     | 4850   | A 00017 | 03-16-2018 |          | 78-778-380 UTILITIES  |        |
| UTILITIES  |        |         |            |          | 78-100-100 CFC: SENIOR CITIZENS                                   | 136.41 |
| ATMOS ENERGY                                     | 4866   | A 00017 | 03-19-2018 |          | 10-470-380 UTILITIES  |        |
| UTILITIES  |        |         |            |          | 10-100-100 CFC: GENERAL FUND                                      | 207.44 |
|  |        |         |            |          |   | 301.44 |
| BARRON SERVICE PARTS                             | 4864   | A 00264 | 03-19-2018 |          | 11-611-320 REPAIRS & MAINTENANCE                                  |        |
| REPAIRS & MAINTENANCE                            |        |         |            |          | 11-100-100 CFC: ROAD & BRIDGE PRECINCT                            | 106 47 |
|  |        |         |            | -        |   | 106.47 |
| BEN E KEITH FOODS - DFW DIVISION                 | 4833   | A 00023 | 03-14-2018 |          | 78-778-692 PAPER GOODS  | •      |
| PAPER GOODS                                      |        |         |            |          | 78-100-100 CFC: SENIOR CITIZENS                                   | 19.89  |
|  |        |         |            |          |   |        |
| BEN E KEITH FOODS - DFW DIVISION                 | 4834   | A 00023 | 03-14-2018 |          | 78-778-690 EDIBLE GOODS   |        |
| EDIBLE GOODS                                     |        |         |            |          | 78-100-100 CFC: SENIOR CITIZENS                                   | 631,79 |
|  |        |         |            |          |   |        |
| BEN E KEITH FOODS - DFW DIVISION<br>EDIBLE GOODS | 4876   | A 00023 | 03-21-2018 |          | 78-778-690 EDIBLE GOODS 78-100-100 CFC: SENIOR CITIZENS           |        |
|  | -      |         | ·          |          | 70 Too Too Gree Sharlow CITIERING                                 | 288.45 |
| BITTER CREEK WATER SUPPLY CORP                   | 4057   | * 00007 | 02 16 2010 |          | 10.470.200 tmrt tmrtg   |        |
| UTILITIES CREEK WATER SUPPLY CORP                | 4857   | A 00027 | 03-16-2018 |          | 10-470-380 UTILITIES<br>10-100-100 CFC: GENERAL FUND              |        |
|  |        |         |            |          |   | 133.00 |
| BITTER CREEK WATER SUPPLY CORP                   | 4858   | A 00027 | 03-16-2018 |          | 10-470-380 UTILITIES  |        |
| UTILITIES  | 1000   | A 00027 |            |          | 10-100-100 CFC: GENERAL FUND                                      |        |
|  |        |         |            |          |   | 45.00  |
| BUG OUT PEST MANAGEMENT                          | 4888   | A 00029 | 03-22-2018 |          | 10-470-376 EXTERMINATOR SERVICES                                  |        |
| EXTERMINATOR SERVICES                            |        |         |            |          | 10-100-100 CFC: GENERAL FUND                                      |        |
|  |        |         |            |          |   | 350.00 |
| CARLA TEMPLE                                     | 4849   | A       | 03-16-2018 |          | 78-778-300 TRAVEL   |        |
| TRAVEL   |        |         |            |          | 78-100-100 CFC: SENIOR CITIZENS                                   |        |
| •  |        |         |            |          |   | 76.85  |
| CNA SURETY                                       | 4843   | A 00289 | 03-15-2018 |          | 10-480-315 BONDS & NOTARY   |        |
| BONDS & NOTARY                                   |        |         |            |          | 10-100-100 CFC: GENERAL FUND                                      |        |
|  |        |         |            |          |   | 100.00 |

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| NAME-OF-VENDOR DESCRIPTION                                      | VEN-I       | NO S VEN-NO | DATE-PAID                | CHECK-NO | EXPENSE-ACCOUNT/ BANK-ACCOUNT  | P. C. |
|---|-------------|-------------|--------------------------|----------|--|---|
| COBY MOORE  ROAD MATERIAL & CONSTRUCTION                        | 4887        | A 00311     | 03-22-2018               |          | 14-614-705 ROAD MATERIAL & CONSTRUCTIO<br>14-100-100 CFC: ROAD & BRIDGE PRECINCT | 2,284.00                                  |
| CONOCO-2586-WEXBANK<br>VEHICLE GAS                              | 4824        | R 00042     | 03-13-2018<br>03-13-2018 |          | 10-580-616 VEHICLE GAS<br>10-100-100 CFC: GENERAL FUND                           | 280.14                                    |
| CONOCO-2586-WEXBANK<br>RURAL FIRE SCHOOL                        | <b>4825</b> | R 00042     | 03-13-2018<br>03-13-2018 | 12565    | 10-530-488 RURAL FIRE SCHOOL<br>10-100-100 CFC: GENERAL FUND                     | 280.34                                    |
| CONOCO-9137-WEXBANK DIESEL, OIL, AND GASOLINE                   | 4826        | R 00126     | 03-13-2018<br>03-13-2018 | 12566    | 14-614-700 DIESEL, OIL, AND GASOLINE<br>14-100-100 CFC: ROAD & BRIDGE PRECINCT   | 220.79                                    |
| COOPER OIL CO INC<br>DIESEL, OIL, AND GASOLINE                  | 4830        | A 00045     | 03-13-2018               |          | 13-613-700 DIESEL, OIL, AND GASOLINE<br>13-100-100 CFC: ROAD & BRIDGE PRECINCT   | 1,018.63                                  |
| COOPER OIL CO INC DIESEL, OIL, AND GASOLINE                     | 4841        | A 00045     | 03-15-2018               |          | 11-611-700 DIESEL, OIL, AND GASOLINE<br>11-100-100 CFC: ROAD & BRIDGE PRECINCT   | 2,095.22                                  |
| COOPER OIL CO INC DIESEL, OIL, AND GASOLINE                     | 4867        | A 00045     | 03-19-2018               |          | 12-612-700 DIESEL, OIL, AND GASOLINE<br>12-100-100 CFC: ROAD & BRIDGE PRECINCT   | 593.71                                    |
| COOPER OIL CO INC<br>DIESEL, OIL, AND GASOLINE                  | 4868        | A 00045     | 03-19-2018               |          | 14-614-700 DIESEL, OIL, AND GASOLINE<br>14-100-100 CFC: ROAD & BRIDGE PRECINCT   | 1,559.63                                  |
| COOPER OIL CO INC<br>DIESEL, OIL, AND GASOLINE                  | 4882        | A 00045     | 03-21-2018               |          | 12-612-700 DIESEL, OIL, AND GASOLINE<br>12-100-100 CFC: ROAD & BRIDGE PRECINCT   | 1,831.59                                  |
| EMILIA GARCIA<br>TRAVEL   | 4848        | A           | 03-16-2018               |          | 78-778-300 TRAVEL<br>78-100-100 CFC: SENIOR CITIZENS                             | 79.57                                     |
| EMILIA GARCIA<br>TRAVEL   | 4889        | A           | 03-22-2018               |          | 78-778-300 TRAVEL 78-100-100 CFC: SENIOR CITIZENS                                | 78.65                                     |
| EMPIRE PAPER<br>VEHICLE GAS                                     | 4879        | A 00055     | 03-21-2018               |          | 10-580-616 VEHICLE GAS<br>10-100-100 CFC: GENERAL FUND                           | 26.93                                     |
| PISHER COUNTY HOSPITAL CLINICS INMATE MEDICAL                   | 4840        | A 00059     | 03-14-2018               |          | 10-580-614 INMATE MEDICAL<br>10-100-100 CFC: GENERAL FUND                        | 81.00                                     |
| PISHER COUNTY HOSPITAL DISTRICT<br>NEW HIRE PSYCHIATRIC TESTING | 4880        | A 00061     | 03-21-2018               |          | 10-580-604 NEW HIRE PSYCHIATRIC TESTIN<br>10-100-100 CFC: GENERAL FUND           | 831.30                                    |

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| NAME-OF-VENDOR DESCRIPTION                                  | INVOICE-N | NO S VEN-NO  |                          | PO-NUMBER/ | EXPENSE-ACCOUNT/ BANK-ACCOUNT  | AMOUNT                |
| FISHER COUNTY HOSPITAL DISTRICT                             | 4881      | A 00061      | 03-21-2018               |            | 10-580-614 INMATE MEDICAL<br>10-100-100 CFC: GENERAL FUND                        |                       |
|   |           |              |                          |            |  | 7,271.72              |
| FISHER, MITCHELL & NOLAN COUNTIES JUVENILE OFFICER EXPENSES | 4844      | A 00229      | 03-15-2018               |            | 10-540-506 JUVENILE OFFICER EXPENSES<br>10-100-100 CFC: GENERAL FUND             | C 021 25              |
| GREG W JOINER PHD   | 4831      | A 00363      | 03-13-2018               |            | 10-540-522 PSYCHIATRIC EVALUATION  | 6,021.75              |
| PSYCHIATRIC EVALUATION                                      | 4031      | A 00303      | 03-13-2016               |            | 10-100-100 CFC: GENERAL FUND   | 850.00                |
| GT DISTRIBUTORS - AUSTIN                                    | 4828      | R 00286      | 03-13-2018               |            | 84-840-840 FC DRUG FORFEITURE EXPENSES   |                       |
| FC DRUG FORFEITURE EXPENSES                                 |           |              | 03-13-2018               | 125        | 84-100-150 CFC: FC DRUG FORFEITURE CHE   | 1,555.20              |
| HT FILLINGIM FC DRUG FORFEITURE EXPENSES                    | 4869      | R            | 03-19-2018<br>03-19-2018 | 127        | 84-840-840 FC DRUG FORFEITURE EXPENSES<br>84-100-150 CFC: FC DRUG FORFEITURE CHE |                       |
|   |           |              |                          |            |  | 1,500.00              |
| JONNYE LU GIBSON<br>REPAIRS & MAINTENANCE                   | 4890      | A 00156      | 03-23-2018               |            | 12-612-320 REPAIRS & MAINTENANCE<br>12-100-100 CFC: ROAD & BRIDGE PRECINCT       | 7.50                  |
| JONNYE LU GIBSON<br>REPAIRS & MAINTENANCE                   | 4891      | A 00156      | 03-23-2018               |            | 12-612-320 REPAIRS & MAINTENANCE<br>12-100-100 CFC: ROAD & BRIDGE PRECINCT       | 22.00                 |
| JONNYE LU GIBSON<br>REPAIRS & MAINTENANCE                   | 4892      | A 00156      | 03-23-2018               |            | 12-612-320 REPAIRS & MAINTENANCE<br>12-100-100 CFC: ROAD & BRIDGE PRECINCT       | 22.00                 |
| JONNYE LU GIBSON REPAIRS & MAINTENANCE                      | 4893      | A 00156      | 03-23-2018               |            | 12-612-320 REPAIRS & MAINTENANCE   |                       |
| REPAIRS & MAINTENANCE                                       |           |              |                          |            | 12-100-100 CFC: ROAD & BRIDGE PRECINCT   | 22.00                 |
| JONNYE LU GIBSON<br>REPAIRS & MAINTENANCE                   | 4894      | A 00156      | 03-23-2018               |            | 12-612-320 REPAIRS & MAINTENANCE<br>12-100-100 CFC: ROAD & BRIDGE PRECINCT       | 22.00                 |
| KNOX WASTE SERVICE LLC                                      | 4859      | A 00078      | 03-19-2018               |            | 78-778-380 UTILITIES   | 22.00                 |
| UTILITIES   |           |              |                          |            | 78-100-100 CFC: SENIOR CITIZENS  | 84.71                 |
| KNOX WASTE SERVICE LLC UTILITIES                            | 4860      | A 00078      | 03-19-2018               |            | 11-611-380 UTILITIES 11-100-100 CFC: ROAD & BRIDGE PRECINCT                      |                       |
|   |           |              |                          |            |  | 31.53                 |
| LAN COMMUNICATIONS VEHICLE EXPENSE                          | 4896      | A 00079      | 03-23-2018               |            | 10-580-608 VEHICLE EXPENSE<br>10-100-100 CFC: GENERAL FUND                       | 50.00                 |
| LARRY'S AUTOMOTIVE VEHICLE EXPENSE                          | 4856      | A 00150      | 03-16-2018               |            | 10-580-608 VEHICLE EXPENSE<br>10-100-100 CFC: GENERAL FUND                       |                       |
|   |           |              |                          |            | 20 200 CLO, GERBRAE FUND   | 1,295.51              |

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| NAME-OF-VENDOR<br>DESCRIPTION                        | INVOICE-NO        | 7-NO    | INV-DATE/<br>DATE-PAID   |       | EXPENSE-AC               |  | AMOUNT     |
| LOCAL GOVERNMENT SOLUTIONS, LP REPAIRS & MAINTENANCE | 4832              | A 00082 | 03-13-2018               |       |                          | REPAIRS & MAINTENANCE<br>CFC: GENERAL FUND                 | 330.00     |
| OFFICE DEPOT BUSINESS CREDIT SUPPLIES                | 4883              | A 00174 | 03-21-2018               |       | 10-410-305<br>10-100-100 | SUPPLIES<br>CFC: GENERAL FUND                              | 799.96     |
| PITNEY BOWES PAPER & POSTAGE                         | 4884              | A 00315 | 03-21-2018               |       |                          | PAPER & POSTAGE<br>CFC: GENERAL FUND                       | 180.00     |
| QUILL<br>SUPPLIES                                    | 4851              | A 00097 | 03-16-2018               |       | 10-430-305<br>10-100-100 | SUPPLIES<br>CFC: GENERAL FUND                              | 49.98      |
| QUILL<br>SOFTWARE MAINTENANCE                        | 4852              | A 00097 | 03-16-2018               |       |                          | SOFTWARE MAINTENANCE CFC: GENERAL FUND                     | 14.98      |
| QUILL<br>SOFTWARE MAINTENANCE                        | 4853              | A 00097 | 03-16-2018               |       |                          | SOFTWARE MAINTENANCE CFC: GENERAL FUND                     | 23.98      |
| QUILL<br>SOFTWARE MAINTENANCE                        | 4854              | A 00097 | 03-16-2018               |       |                          | SOFTWARE MAINTENANCE<br>CFC: GENERAL FUND                  | 11.28      |
| QUILL<br>SOFTWARE MAINTENANCE                        | 4855              | A 00097 | 03-16-2018               |       |                          | SOFTWARE MAINTENANCE CFC: GENERAL FUND                     | 6.79       |
| QUILL COUNTY CLERK PRESERVATION EXPENS               | <b>4</b> 861<br>E | A 00097 | 03-19-2018               |       |                          | COUNTY CLERK PRESERVATION E CFC: COUNTY CLERK PRESERVAT    | 20.39      |
| QUILL COUNTY CLERK PRESERVATION EXPENSE              | 4862<br>E         | A 00097 | 03-19-2018               |       |                          | COUNTY CLERK PRESERVATION E CFC: COUNTY CLERK PRESERVAT    | 193.84     |
| QUILL COUNTY CLERK PRESERVATION EXPENSE              | 4870<br>E         | A 00097 | 03-20-2018               |       |                          | COUNTY CLERK PRESERVATION E<br>CFC: COUNTY CLERK PRESERVAT | 20.99      |
| QUILL<br>INMATE EXPENSE                              | 4886              | A 00097 | 03-21-2018               |       |                          | INMATE EXPENSE CFC: GENERAL FUND                           | 26.96      |
| RMA ARMAMENT INC.  FC DRUG FORFEITURE EXPENSES       | 4827              | R 00362 | 03-13-2018<br>03-13-2018 | 12567 |                          | FC DRUG FORFEITURE EXPENSES CFC: FC DRUG FORFEITURE CHE    | 3,060.00   |
| RMA ARMAMENT INC. FC DRUG FORFEITURE EXPENSES        | 4829              | R 00362 | 03-13-2018<br>03-13-2018 | 126   |                          | FC DRUG FORFEITURE EXPENSES CFC: FC DRUG FORFEITURE CHE    | 3,060.00   |

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| NAME-OF-VENDOR  DESCRIPTION                             | INVOICE<br>VEN- | E-NO S VEN-NO<br>-INV-NO |                          | PO-NUMBER/ | EXPENSE-ACCOUNT/ BANK-ACCOUNT  | AMOUNT                 |
| SHERRY WILLIAMSON, CLERK STATE FEE CRIMINAL & CIVIL     | 4845            | A 00109                  | 03-15-2018               |            | 76-776-776 STATE FEE CRIMINAL & CIVIL<br>76-100-100 CFC: STATE CRIMINAL & CIVII  | 25.00                  |
| SUPERIOR VISION OF TEXAS<br>BLOCK VISION PAYABLE        | 4835            | A 00111                  | 03-14-2018               |            | 11-200-245 BLOCK VISION PAYABLE<br>11-100-100 CFC: ROAD & BRIDGE PRECINCT        | 38.74                  |
| SUPERIOR VISION OF TEXAS<br>BLOCK VISION PAYABLE        | 4836            | A 00111                  | 03-14-2018               |            | 12-200-245 BLOCK VISION PAYABLE<br>12-100-100 CFC: ROAD & BRIDGE PRECINCT        | , 11.18                |
| TEXAS ASSOCIATION OF COUNTIES DUES & FEES - COG MATCH   | 4865            | A 00113                  | 03-19-2018               |            | 10-530-480 DUES & FEES - COG MATCH<br>10-100-100 CFC: GENERAL FUND               |                        |
| TEXAS ASSOCIATION OF COUNTIES MEDICAL INSURANCE PAYABLE | 4871            | A 00143                  | 03-20-2018               |            | 10-200-210 MEDICAL INSURANCE PAYABLE<br>10-100-100 CFC: GENERAL FUND             | 44.00                  |
| TEXAS ASSOCIATION OF COUNTIES MEDICAL INSURANCE PAYABLE | 4872            | A 00143                  | 03-20-2018               |            | 11-200-210 MEDICAL INSURANCE PAYABLE<br>11-100-100 CFC: ROAD & BRIDGE PRECINCT   |                        |
| TEXAS ASSOCIATION OF COUNTIES MEDICAL INSURANCE PAYABLE | 4873            | A 00143                  | 03-20-2018               |            | 12-200-210 MEDICAL INSURANCE PAYABLE<br>12-100-100 CFC: ROAD & BRIDGE PRECINCT   | 2,394.21               |
| TEXAS ASSOCIATION OF COUNTIES MEDICAL INSURANCE PAYABLE | 4874            | A 00143                  | 03-20-2018               |            | 13-200-210 MEDICAL INSURANCE PAYABLE<br>13-100-100 CFC: ROAD & BRIDGE PRECINCT   | 2,394.21               |
| TEXAS ASSOCIATION OF COUNTIES MEDICAL INSURANCE PAYABLE | 4875            | A 00143                  | 03-20-2018               |            | 14-200-210 MEDICAL INSURANCE PAYABLE<br>14-100-100 CFC: ROAD & BRIDGE PRECINCT   | 1,596.14               |
| TEXAS DEPARTMENT OF PUBLIC SAFETY MISCELLANEOUS EXPENSE | 4863            | A 00364                  | 03-19-2018               |            | 10-530-418 MISCELLANEOUS EXPENSE<br>10-100-100 CFC: GENERAL FUND                 | 1.00                   |
| THOMAS REUTERS COUNTY CLERK PRESERVATION EXPENSE        | 4895<br>SE      | A 00119                  | 03-23-2018               |            | 56-756-756 COUNTY CLERK PRESERVATION E<br>56-100-100 CFC: COUNTY CLERK PRESERVAT | 365.00                 |
| TIBBIT COMMERCIAL LEASING COMMUNICATIONS                | 4842            | R 00121                  | 03-15-2018<br>03-15-2018 |            | 10-580-310 COMMUNICATIONS<br>10-100-100 CFC: GENERAL FUND                        | 455.40                 |
| VERIZON WIRELESS COMMUNICATIONS                         | 4837            | A 00123                  | 03-14-2018               |            | 14-614-310 COMMUNICATIONS<br>14-100-100 CFC: ROAD & BRIDGE PRECINCT              | 50.37                  |
| VERIZON WIRELESS COMMUNICATIONS                         | 4838            | A 00123                  | 03-14-2018               |            | 10-580-310 COMMUNICATIONS<br>10-100-100 CFC: GENERAL FUND                        | 50.37                  |

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| NAME-OF-VENDOR DESCRIPTION         | INVOICE-NO |         | INV-DATE/  | • | EXPENSE-ACCOUNT/<br>BANK-ACCOUNT                             | AMOUNT        |
| VERIZON WIRELESS COMMUNICATIONS    | 4839       | A 00123 | 03-14-2018 |   | 10-400-310 COMMUNICATIONS<br>10-100-100 CFC: GENERAL FUND    | 50.37         |
| VERIZON WIRELESS COMMUNICATIONS    | 4877       | A 00123 | 03-21-2018 |   | 10-580-310 COMMUNICATIONS<br>10-100-100 CFC: GENERAL FUND    | 227.94        |
| VERIZON WIRELESS<br>COMMUNICATIONS | 4878       | A 00123 | 03-21-2018 |   | 78-778-310 COMMUNICATIONS<br>78-100-100 CFC: SENIOR CITIZENS | 37.99         |

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| FD FUND                              | **** P | ENDING **** | ***** | PAID ****** | **** CANC | ELLED **** | ***** | TOTAL ***** |
|--------------------------------------|--------|-------------|-------|-------------|-----------|------------|-------|-------------|
| NO DESCRIPTION                       | COUNT  | AMOUNT      | COUNT | ; AMOUNT    | COUNT     | AMOUNT     | COUNT | AMOUNT      |
| REPORT TOTALS BY FUND                |        |             |       |             |           |            |       |             |
| 010 GENERAL FUND                     | 30     | 37,723.67   | 3     | 1,015.88    | 0         | 0.00       | 33    | 38,739.55   |
| 011 ROAD & BRIDGE PRECINCT 1         | 5      | 4,666.17    | 0     | 0.00        | 0         | 0.00       | 5     | 4,666.17    |
| 012 ROAD & BRIDGE PRECINCT 2         | 10     | 5,079.22    | 0     | 0.00        | 0         | 0.00       | 10    | 5,079.22    |
| 013 ROAD & BRIDGE PRECINCT 3         | 2      | 3,412.84    | 0     | 0.00        | 0         | 0.00       | 2     | 3,412.84    |
| 014 ROAD & BRIDGE PRECINCT 4         | 4      | 5,490.14    | 1     | 220.79      | 0         | 0.00       | 5     | 5,710.93    |
| 56 COUNTY CLERK PRESERVATION FUND    | 4      | 600.22      | 0     | 0.00        | 0         | 0.00       | 4     | 600.22      |
| 076 STATE CRIMINAL & CIVIL FEES FUND | 1      | 25.00       | 0     | 0.00        | 0         | 0.00       | 1     | 25.00       |
| 78 SENIOR CITIZENS FUND              | 9      | 1,434.31    | 0     | 0.00        | 0         | 0.00       | 9     | 1,434.31    |
| 084 FC DRUG FORFEITURE FUND          | . 0    | 0.00        | 4     | 9,175.20    | 0         | 0.00       | 4     | 9,175.20    |
| GRAND TOTALS                         | 65     | 58,431.57   | 8     | 10,411.87   | 0         | 0.00       | 73    | 68,843.44   |

The State of Texas County of Fisher

WHEREAS, the federal off-system bridge program is administered by the Texas Department of Transportation (the State) to replace or rehabilitate structurally deficient and functionally obsolete (collectively referred to as deficient) bridges located on public roads and streets off the designated state highway system; and

WHEREAS, <u>Fisher</u> County, hereinafter referred to as the Local Government owns a bridge located at <u>CR 309 at Clear Fork Brazos River</u> National Bridge Inventory (NBI) Structure Number <u>080770AA01220001</u>, Local Designation Number <u>CR 309</u>; and

WHEREAS, a project to remedy the bridge is included in the currently approved program of projects as authorized by Texas Transportation Commission Minute Order Number <u>115005</u> dated <u>August 2017</u>, Control-Section-Job (CSJ) Number <u>0908-23-049</u>; and

WHEREAS, the usual fund participation ratio for projects on such program is 80 percent federal, 10 percent state and 10 percent Local Government; and

WHEREAS, Texas Administrative Code, Title 43, Section 15.55(d) (43 TAC Section 15.55(d)) provides that under specified conditions the 10 percent Local Government match fund participation requirement may be waived with agreement by the Local Government to perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridges or deficient mainlane cross-drainage structures within its jurisdiction, such a project of structural improvement work being referred to as an "equivalent-match project"; and

WHEREAS, the estimated local match fund participation requirement on the approved federal off-system bridge project is **\$207,893**, hereinafter referred to as the "participation-waived" project, such participation requirement the Local Government proposes be waived and in return perform or cause to be performed equivalent-match project structural improvement work.

| Location (and structure identification number, if applicable) | On School<br>Bus<br>Route?<br>(Yes/No) | Description of<br>Structural or Safety<br>Improvement Work | Estimated<br>Cost |
|---|--|--|-------------------|
|   |  |  |                   |
|   |  |  |                   |
| Total   |  |  | 207,893           |
| EMP work credited to  | this PWP*                              |  |                   |

- 1. The Local Government must be currently in compliance with load posting and closure regulations as defined in National Bridge Inspection Standards under US Code of Federal Regulations, Title 23, Section 650.303.
- The equivalent-match project work increases the load capacity of the existing bridge or other mainlane cross-drainage structure, or upgrades the structure to its original load capacity with a minimum upgrade to safely carry school bus loading if located on a school bus route.
- 3. In performing, or causing to be performed, the equivalent-match project(s), the Local Government assumes all responsibilities for engineering and construction, and complying with all applicable state and federal environmental regulations and permitting requirements for the structures being improved.
- 4. The work on the proposed equivalent-match project(s) has not begun and will not begin until the local match fund participation waiver approval process has been completed.
- The Local Government will be allowed three years after the contract award of the participation-waived project to complete the structural improvement work on the equivalent-match project(s).
- 6. Should this waiver request be approved, an appropriate written agreement or amendment to a previously executed agreement will be executed between the State and Local Government.

| 11 December 1                         |
|---------------------------------------|
| Ken Holt, Fisher County Judge         |
| Belly Hengieum                        |
| Commissioner Billy Henderson, Prec. 2 |
| Swit Fin                              |
| Commissioner Scott Feagan, Prec. 4    |

Commissioner Gordon Pippin, Prec. 1

The State of Texas County of Fisher

WHEREAS, the federal off-system bridge program is administered by the Texas Department of Transportation (the State) to replace or rehabilitate structurally deficient and functionally obsolete (collectively referred to as deficient) bridges located on public roads and streets off the designated state highway system; and

WHEREAS, <u>Fisher</u> County, hereinafter referred to as the Local Government owns a bridge located at <u>CR 415 at Cottonwood Creek</u> National Bridge Inventory (NBI) Structure Number <u>080770A0160001</u>, Local Designation Number <u>CR 415</u>; and

WHEREAS, a project to remedy the bridge is included in the currently approved program of projects as authorized by Texas Transportation Commission Minute Order Number <u>115005</u> dated <u>August 2017</u>, Control-Section-Job (CSJ) Number <u>0908-23-050</u>; and

WHEREAS, the usual fund participation ratio for projects on such program is 80 percent federal, 10 percent state and 10 percent Local Government; and

WHEREAS, Texas Administrative Code, Title 43, Section 15.55(d) (43 TAC Section 15.55(d)) provides that under specified conditions the 10 percent Local Government match fund participation requirement may be waived with agreement by the Local Government to perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridges or deficient mainlane cross-drainage structures within its jurisdiction, such a project of structural improvement work being referred to as an "equivalent-match project"; and

WHEREAS, the estimated local match fund participation requirement on the approved federal off-system bridge project is **\$33,869**, hereinafter referred to as the "participation-waived" project, such participation requirement the Local Government proposes be waived and in return perform or cause to be performed equivalent-match project structural improvement work.

| Location (and structure identification number, if applicable) | On School<br>Bus<br>Route?<br>(Yes/No) | Description of<br>Structural or Safety<br>Improvement Work | Estimated<br>Cost |
|---|--|--|-------------------|
|   |  |  |                   |
|   |  |  |                   |
| Total   |  |  | 33,869            |
| EMP work credited to  | this PWP*                              |  |                   |

- 1. The Local Government must be currently in compliance with load posting and closure regulations as defined in National Bridge Inspection Standards under US Code of Federal Regulations, Title 23, Section 650.303.
- 2. The equivalent-match project work increases the load capacity of the existing bridge or other mainlane cross-drainage structure, or upgrades the structure to its original load capacity with a minimum upgrade to safely carry school bus loading if located on a school bus route.
- 3. In performing, or causing to be performed, the equivalent-match project(s), the Local Government assumes all responsibilities for engineering and construction, and complying with all applicable state and federal environmental regulations and permitting requirements for the structures being improved.
- 4. The work on the proposed equivalent-match project(s) has not begun and will not begin until the local match fund participation waiver approval process has been completed.
- 5. The Local Government will be allowed three years after the contract award of the participation-waived project to complete the structural improvement work on the equivalent-match project(s).
- 6. Should this waiver request be approved, an appropriate written agreement or amendment to a previously executed agreement will be executed between the State and Local Government.

Ken Holt, Fisher County Judge

Commissioner Billy Henderson, Prec. 2

Commissioner Scott Feagan, Prec. 4

The State of Texas County of Fisher

WHEREAS, the federal off-system bridge program is administered by the Texas Department of Transportation (the State) to replace or rehabilitate structurally deficient and functionally obsolete (collectively referred to as deficient) bridges located on public roads and streets off the designated state highway system; and

WHEREAS, <u>Fisher</u> County, hereinafter referred to as the Local Government owns a bridge located at <u>CR 283 at No Name Draw</u> National Bridge Inventory (NBI) Structure Number <u>080770AA0283001</u>, Local Designation Number <u>CR 254</u>; and

WHEREAS, a project to remedy the bridge is included in the currently approved program of projects as authorized by Texas Transportation Commission Minute Order Number <u>115005</u> dated <u>August 2017</u>, Control-Section-Job (CSJ) Number <u>0908-23-051</u>; and

WHEREAS, the usual fund participation ratio for projects on such program is 80 percent federal, 10 percent state and 10 percent Local Government; and

WHEREAS, Texas Administrative Code, Title 43, Section 15.55(d) (43 TAC Section 15.55(d)) provides that under specified conditions the 10 percent Local Government match fund participation requirement may be waived with agreement by the Local Government to perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridges or deficient mainlane cross-drainage structures within its jurisdiction, such a project of structural improvement work being referred to as an "equivalent-match project"; and

WHEREAS, the estimated local match fund participation requirement on the approved federal off-system bridge project is **\$76,205**, hereinafter referred to as the "participation-waived" project, such participation requirement the Local Government proposes be waived and in return perform or cause to be performed equivalent-match project structural improvement work.

| Location (and structure identification number, if applicable) | On School<br>Bus<br>Route?<br>(Yes/No) | Description of<br>Structural or Safety<br>Improvement Work | Estimated<br>Cost |
|---|--|--|-------------------|
|   |  |  |                   |
|   |  |  |                   |
| Total   | 1                                      |  | 76,205            |
| EMP work credited to  | this PWP*                              |  | -                 |

- 1. The Local Government must be currently in compliance with load posting and closure regulations as defined in National Bridge Inspection Standards under US Code of Federal Regulations, Title 23, Section 650.303.
- 2. The equivalent-match project work increases the load capacity of the existing bridge or other mainlane cross-drainage structure, or upgrades the structure to its original load capacity with a minimum upgrade to safely carry school bus loading if located on a school bus route.
- 3. In performing, or causing to be performed, the equivalent-match project(s), the Local Government assumes all responsibilities for engineering and construction, and complying with all applicable state and federal environmental regulations and permitting requirements for the structures being improved.
- 4. The work on the proposed equivalent-match project(s) has not begun and will not begin until the local match fund participation waiver approval process has been completed.
- 5. The Local Government will be allowed three years after the contract award of the participation-waived project to complete the structural improvement work on the equivalent-match project(s).
- 6. Should this waiver request be approved, an appropriate written agreement or amendment to a previously executed agreement will be executed between the State and Local Government.

Ken Holt, Fisher County Judge

Commissioner Billy Henderson, Prec. 2

Commissioner Scott Feagan, Prec. 4

Commissioner Gordon Pippin, Prec. 1

The State of Texas County of Fisher

WHEREAS, the federal off-system bridge program is administered by the Texas Department of Transportation (the State) to replace or rehabilitate structurally deficient and functionally obsolete (collectively referred to as deficient) bridges located on public roads and streets off the designated state highway system; and

WHEREAS, <u>Fisher</u> County, hereinafter referred to as the Local Government owns a bridge located at <u>CR 110 at Sweetwater Creek</u> National Bridge Inventory (NBI) Structure Number <u>080770AA0110001</u>, Local Designation Number <u>CR 161</u>; and

WHEREAS, a project to remedy the bridge is included in the currently approved program of projects as authorized by Texas Transportation Commission Minute Order Number <u>115005</u> dated <u>August 2017</u>, Control-Section-Job (CSJ) Number <u>0908-23-048</u>; and

WHEREAS, the usual fund participation ratio for projects on such program is 80 percent federal, 10 percent state and 10 percent Local Government; and

WHEREAS, Texas Administrative Code, Title 43, Section 15.55(d) (43 TAC Section 15.55(d)) provides that under specified conditions the 10 percent Local Government match fund participation requirement may be waived with agreement by the Local Government to perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridges or deficient mainlane cross-drainage structures within its jurisdiction, such a project of structural improvement work being referred to as an "equivalent-match project"; and

WHEREAS, the estimated local match fund participation requirement on the approved federal off-system bridge project is **\$29,723**, hereinafter referred to as the "participation-waived" project, such participation requirement the Local Government proposes be waived and in return perform or cause to be performed equivalent-match project structural improvement work.

| Location (and structure identification number, if applicable) | On School<br>Bus<br>Route?<br>(Yes/No) | Description of<br>Structural or Safety<br>Improvement Work | Estimated<br>Cost |
|---|--|--|-------------------|
|   |  |  |                   |
|   |  |  |                   |
| Total   |  |  | 29,723            |
| EMP work credited to  | this PWP*                              |  |                   |

- 1. The Local Government must be currently in compliance with load posting and closure regulations as defined in National Bridge Inspection Standards under US Code of Federal Regulations, Title 23, Section 650.303.
- 2. The equivalent-match project work increases the load capacity of the existing bridge or other mainlane cross-drainage structure, or upgrades the structure to its original load capacity with a minimum upgrade to safely carry school bus loading if located on a school bus route.
- 3. In performing, or causing to be performed, the equivalent-match project(s), the Local Government assumes all responsibilities for engineering and construction, and complying with all applicable state and federal environmental regulations and permitting requirements for the structures being improved.
- 4. The work on the proposed equivalent-match project(s) has not begun and will not begin until the local match fund participation waiver approval process has been completed.
- 5. The Local Government will be allowed three years after the contract award of the participation-waived project to complete the structural improvement work on the equivalent-match project(s).
- 6. Should this waiver request be approved, an appropriate written agreement or amendment to a previously executed agreement will be executed between the State and Local Government.

Ken Holt, Fisher County Judge

Belly Menderson Bros 2

Commissioner Scott Feagan, Prec. 4

Commissioner Gordon Pippin, Prec. 1