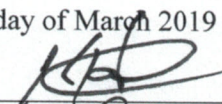
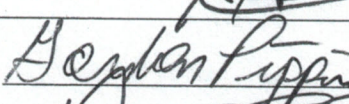

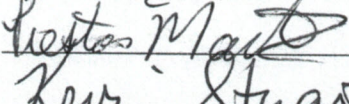
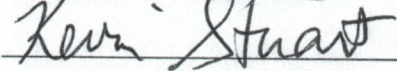


**County Finances
Treasurer's Report
Period Ending February 2019**

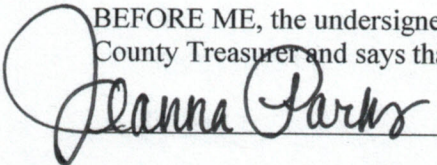
We, the undersigned County Judge and Commissioners for Fisher County, hereby certify that we have examined and compared the County Treasurer's Monthly Report filed with us on the 11th day of March 2019 and have found the same to be correct. The total of funds held by the County Treasurer and other assets is

\$3,392,216.18	Operations / General Fund #19665
\$47,009.10	DRUG Forfeiture #19681
\$228,478.56	MMA #19673
\$57,186.01	FEMA #24384
\$446,513.34	I & S Tax Received #23022
\$2,541.33	Commissary Profit #24392
\$16,380.75	Pre-Trial Diversion #25449
\$50.00	County Clerk E-File #26405
\$50.00	Dist. Clerk E-File #26413
\$50.00	Clerk & JP Credit Card Funds #26421
\$1,020,489.30	Certificates of Deposit (CD's)
\$5,210,964.57	TOTAL

WITNESS OUR HANDS, officially, this 11th day of March 2019

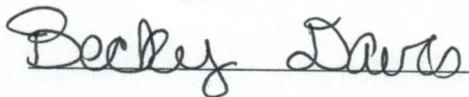

 _____ County Judge
 Commissioner Precinct # 1
 Commissioner Precinct #2
 Commissioner Precinct # 3
 Commissioner Precinct # 4

BEFORE ME, the undersigned authority, on this day personally appeared Jeanna Parks, Fisher County Treasurer and says that the within and foregoing report is true and correct.


 _____ Fisher County Treasurer

SWORN TO AND SUBSCRIBED BEFORE the County Judge and County Commissioners of Fisher County, on this 11th day of March 2019.

FILED FOR RECORD and RECORDED THIS 11th day of March 2019 and recorded the

 Fisher County Clerk, Deputy

